

No. **C 53491**

**Due no later than May 31, 2004**  
**Annual Report Form**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

NORTHLAND DEVELOPMENT CORPORATION  
DAN DESHON JR  
607 CHURCH ST

SANDPOINT, ID 83864

2. Registered Agent and Office **NO PO BOX**

JOHN DESHON  
1859 SAGLE RD  
SAGLE, ID  
~~SAGLE~~, ID 83860

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	JOHN DESHON	1859 SAGLE RD	SAGLE,	ID	83860
SECRETARY	TERESA DESHON	215 PACIFIC AVENUE	SANDPOINT,	ID	83864

5. Organized Under the Laws of:

IDAHO  
C 53491

6.

Signature

Name (Typed or Printed)

John Deshon

Date

3/10/04

Title

President

Issued 03/02/2004

**Do Not Tape or Staple**

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