

No. <b>C 150090</b>		<b>Due no later than Jul 31, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		REGISTERED AGENT SOLUTIONS INC 921 S ORCHARD ST STE G BOISE ID 83705		
		<b>1. Mailing Address: Correct in this box if needed.</b> AMERICAN CONSUMER CREDIT COUNSELING, INC. MARKO SAVIC 130 RUMFORD AVE STE 202 AUBURNDALE MA 02466 USA		3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	STEVEN R TRUMBLE	130 RUMFORD AVE STE 202	AUBURNDALE	MA	USA	02466
SECRETARY	DONNA CONLEY	130 RUMFORD AVE STE 202	AUBURNDALE	MA	USA	02466
DIRECTOR	MICHAEL SILVA	130 RUMFORD AVE STE 202	AUBURNDALE	MA	USA	02466
DIRECTOR	PAUL OSGANIAN	130 RUMFORD AVE STE 202	AUBURNDALE	MA	USA	02466
DIRECTOR	FRANCES QUINN	130 RUMFORD AVE STE 202	AUBURNDALE	MA	USA	02466
DIRECTOR	JOHN SERGI	130 RUMFORD AVE STE 202	AUBURNDALE	MA	USA	02466
DIRECTOR	JOSEPH STASIO	130 RUMFORD AVE STE 202	AUBURNDALE	MA	USA	02466
DIRECTOR	JAMES CURRIE	130 RUMFORD AVE STE 202	AUBURNDALE	MA	USA	02466
DIRECTOR	DONALD FRADETTE	130 RUMFORD AVE STE 202	AUBURNDALE	MA	USA	02466
DIRECTOR	KENNETH V LOPEZ	130 RUMFORD AVE STE 202	AUBURNDAL	MA	USA	02466
5. Organized Under the Laws of:  <b>MA C 150090</b>		6. Annual Report must be signed.* Signature: Steven Trumble Name (type or print): Steven Trumble		Date: 07/29/2015 Title: President/CEO		
Processed 07/29/2015		* Electronically provided signatures are accepted as original signatures.				