

|                                                                                                                                                        |               |                                                                                                                                                                                   |             |                                                              |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>W 107003</b>                                                                                                                                    |               | Due no later than Sep 30, 2016                                                                                                                                                    |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>AT FITNESS, LLC<br>DEAN MORTIMER<br>6549 SOUTH 5TH WEST<br>IDAHO FALLS ID 83404 |             | DEAN MORTIMER<br>6549 SOUTH 5TH WEST<br>IDAHO FALLS ID 83404 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                   |             | 3. <u>New</u> Registered Agent Signature: *                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                                                   |             |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                              | City        | State                                                        | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | TAYSON H WEBB | 6890 E. VALVERDE                                                                                                                                                                  | IDAHO FALLS | ID                                                           | USA     | 83401       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 107003</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: tayson webb<br>Name (type or print): tayson webb<br>Date: 08/03/2016<br>Title: member                                             |             |                                                              |         |             |  |
| Processed 08/03/2016                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                         |             |                                                              |         |             |  |