

No. <b>W 86887</b>	<b>Reinstatement Annual Report Form</b> <b>ADMIN DISSOLVED 12/09/2011</b>		2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> ) JIM COOPER 613 W LOGAN CALDWELL ID 83605															
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>REINSTATEMENT</b> <b>FEE DUE: \$30.00</b>	1. Mailing Address: Correct in this box if needed.  COMFORT SYSTEMS HEATING AND COOLING, LLC  613 W LOGAN CALDWELL ID 83605		3. <u>New</u> Registered Agent Signature.															
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Manager or Member</th> <th style="width: 30%;">Name</th> <th style="width: 30%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td> <div style="border: 1px solid black; border-radius: 50%; width: 20px; height: 20px; display: flex; align-items: center; justify-content: center;"> <div style="font-size: 8px;">Manager</div> <div style="font-size: 8px;">Member (circle one)</div> </div> </td> <td colspan="6"> <div style="display: flex; justify-content: space-between; padding: 5px;"> <span>mgr/mbr</span> <span>Jim Cooper</span> <span>613 W Logan</span> <span>Caldwell</span> <span>ID</span> <span>83605</span> </div> </td> </tr> </tbody> </table>					Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	<div style="border: 1px solid black; border-radius: 50%; width: 20px; height: 20px; display: flex; align-items: center; justify-content: center;"> <div style="font-size: 8px;">Manager</div> <div style="font-size: 8px;">Member (circle one)</div> </div>	<div style="display: flex; justify-content: space-between; padding: 5px;"> <span>mgr/mbr</span> <span>Jim Cooper</span> <span>613 W Logan</span> <span>Caldwell</span> <span>ID</span> <span>83605</span> </div>					
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5. Organized Under the Laws of:  <div style="text-align: center; font-weight: bold;">IDAHO</div> <div style="text-align: center; font-weight: bold;">W 86887</div>		6. <table style="width: 100%;"> <tr> <td style="width: 70%;">Signature: <u>Jim Cooper</u></td> <td style="width: 30%;">Date: <u>2-1-12</u></td> </tr> <tr> <td>Name (type or print): <u>Jim Cooper</u></td> <td>Title: <u>Owner</u></td> </tr> </table>			Signature: <u>Jim Cooper</u>	Date: <u>2-1-12</u>	Name (type or print): <u>Jim Cooper</u>	Title: <u>Owner</u>										
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Issued 01/24/2012 by CLH																		

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM