

No. C 55361	Annual Report Form 1999 Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX EDWARD LUX <i>Box 309 Big Sky Lane</i> NEZPERCE ID 83543
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct J-L LAND COMPANY SCOTT B. LUKINS 1600 WASHINGTON TR FIN CTR WEST 717 SPRAGUE SPOKANE WA 99204	3. Organized Under the Laws of: NV C 55361
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
<i>President</i>	<i>Edward Lux</i>	<i>Box 309</i>
<i>Vice President</i>	<i>Richard Lux</i>	<i>4611 4th Street North</i>
<i>Secretary</i>	<i>Amie A Cooper</i>	<i>409 Court Road 8</i>
<i>Nezperce</i>	<i>ID</i>	<i>83543</i>
<i>St. Petersburg</i>	<i>FL</i>	<i>33708</i>
<i>Ashland</i>	<i>NE</i>	<i>68403</i>
5. Signature of New Registered Agent <i>Edward Lux</i>		6. Signature <i>Edward Lux</i> Date <i>7/19/99</i> Name (Typed or Printed) <i>EDWARD LUX</i> Title <i>Pres</i>

ISSUED: 07-03-1999

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