

| No. C 131661 | Due no later than Dec 31, 2000 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--------------------------|-------------------|-------------------------------|---------------|--|-------------------|-----------|--------------------------|-----------------|------------|----|-------|---------|------------|-----------------|------------|----|-------|---------------|-------------|-----------------|------------|----|-------|----------------|-------------|-----------------|-----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable SOUTH COAST INCORPORATED KEN GRINER 13771 FOUNTAIN HILLS BLVD STE 114; PMB 338 FOUNTAIN HILLS, AZ 85268 | LEROY MARKS 345 4TH ST ONAWAY, ID 83855 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jerry Renich</td> <td>P. O. Box 8620,</td> <td>Ketchikan,</td> <td>AK</td> <td>99901</td> </tr> <tr> <td>CFO, VP</td> <td>Mike Houts</td> <td>P. O. Box 8620,</td> <td>Ketchikan,</td> <td>AK</td> <td>99901</td> </tr> <tr> <td>VP-Operations</td> <td>Brad Finney</td> <td>P. O. Box 8620,</td> <td>Ketchikan,</td> <td>AK</td> <td>99901</td> </tr> <tr> <td>VP-Engineering</td> <td>Jan Paulson</td> <td>P. O. Box 8620,</td> <td>Ketchika,</td> <td>AK</td> <td>99901</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Jerry Renich | P. O. Box 8620, | Ketchikan, | AK | 99901 | CFO, VP | Mike Houts | P. O. Box 8620, | Ketchikan, | AK | 99901 | VP-Operations | Brad Finney | P. O. Box 8620, | Ketchikan, | AK | 99901 | VP-Engineering | Jan Paulson | P. O. Box 8620, | Ketchika, | AK | 99901 |
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| President | Jerry Renich | P. O. Box 8620, | Ketchikan, | AK | 99901 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CFO, VP | Mike Houts | P. O. Box 8620, | Ketchikan, | AK | 99901 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VP-Operations | Brad Finney | P. O. Box 8620, | Ketchikan, | AK | 99901 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VP-Engineering | Jan Paulson | P. O. Box 8620, | Ketchika, | AK | 99901 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: <div style="text-align: center;"> ALASKA C 131661 </div> | 6. <table style="width: 100%;"> <tr> <td style="width: 30%;">Signature</td> <td style="width: 30%;"><i>Ken Griner</i></td> <td style="width: 20%;">Date</td> <td style="width: 20%;">Oct. 11, 2000</td> </tr> <tr> <td>Name <small>(Typed or Printed)</small></td> <td><i>Ken Griner</i></td> <td>Title:</td> <td>XXX Southwest</td> </tr> </table> | | Signature | <i>Ken Griner</i> | Date | Oct. 11, 2000 | Name <small>(Typed or Printed)</small> | <i>Ken Griner</i> | Title: | XXX Southwest | | | | | | | | | | | | | | | | | | | | | | |
| Signature | <i>Ken Griner</i> | Date | Oct. 11, 2000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name <small>(Typed or Printed)</small> | <i>Ken Griner</i> | Title: | XXX Southwest | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Issued 10/02/2000

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Operations ~~Mgr.~~
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