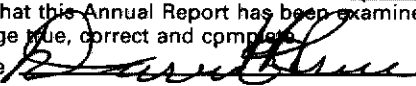


No. C103693	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct		DAVID R PRICE 1200 OVERLAND AVE BURLEY ID 83318																															
	PARK PLACE TOWNHOUSE ASSOCIA DAVID R PRICE PO BOX 1120		3. Organized Under the Laws of:																															
	BURLEY ID 83318		ID C103693																															
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)																																		
<table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>David R. Price</td> <td>P.O. Box 1120</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td></td> <td>Boyd R. Poulton</td> <td>2410 Boardwalk Ct.</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td></td> <td>Grant Wyatt</td> <td>340 S. 400 W.</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td></td> <td>Marvin Miller</td> <td>Pleasant Hill Rd.#9</td> <td colspan="3">Rolling Hills Estate, CA 90274</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		David R. Price	P.O. Box 1120	Burley	ID	83318		Boyd R. Poulton	2410 Boardwalk Ct.	Burley	ID	83318		Grant Wyatt	340 S. 400 W.	Burley	ID	83318		Marvin Miller	Pleasant Hill Rd.#9	Rolling Hills Estate, CA 90274		
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5. NATURE OF BUSINESS SUBDIVISION MANAGEMENT		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>8/7/96</u> Name <small>(Typed or Printed)</small> <u>David R. Price</u> Title <u>Member</u>																																

ISSUED: 07-06-1996

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