

No. C 182990		Due no later than May 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. WHITE PINE CHARTER SCHOOL PARENT-FACULTY ASSOCIATION, INC MURISSA MORGAN WHITE PINE CHARTER SCHOOL PFA 2959 JOHN ADAMS PKWY IDAHO FALLS ID 83406		ADRIENNE SEAMANS 2959 E JOHN ADAMS PKWY IDAHO FALLS ID 83406			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MURISSA MORGAN	WHITE PINE CHARTER SCHOOL 2959 JOHN ADAMS PKWY	IDAHO FALLS	ID	USA	83406	
VICE PRESIDENT	DANIEL SCHWEN	WHITE PINE CHARTER SCHOOL 2959 JOHN ADAMS PKWY	IDAHO FALLS	ID	USA	83406	
SECRETARY	SHANTAE BAILEY	WHITE PINE CHARTER SCHOOL 2959 JOHN ADAMS PKWY	IDAHO FALLS	ID	USA	83406	
5. Organized Under the Laws of: ID C 182990		6. Annual Report must be signed.* Signature: Adrienne Seamans Name (type or print): Adrienne Seamans		Date: 05/17/2018 Title: President			
Processed 05/17/2018		* Electronically provided signatures are accepted as original signatures.					