

|  |               |  |          |  |                                     |             |  |
|--|---------------|--|----------|--|-------------------------------------|-------------|--|
| No. <b>C 58952</b>   |               | <b>Due no later than Jul 31, 2013</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                                     |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>OWYHEE PUBLISHING CO., INC.<br>JOE AMAN<br>P.O. BOX 217<br>HOMEDALE ID 83628 |          | JOE AMAN<br>20 E IDAHO AVE<br>HOMEDALE ID 83628    |                                     |             |  |
|  |               |  |          | 3. <u>New</u> Registered Agent Signature:*         |                                     |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |  |          |  |                                     |             |  |
| Office Held  | Name          | Street or PO Address   | City     | State  | Country                             | Postal Code |  |
| DIRECTOR   | ROBERT E AMAN | PO BOX 217   | HOMEDALE | ID   | USA                                 | 83628-8362  |  |
| SECRETARY  | JOE E AMAN    | PO BOX 217   | HOMEDALE | ID   | USA                                 | 83628-8362  |  |
| PRESIDENT  | JOSEPH M AMAN | PO BOX 217   | HOMEDALE | ID   | USA                                 | 83628-8362  |  |
| 5. Organized Under the Laws of:  |               | 6. Annual Report must be signed.*  |          |  |                                     |             |  |
| <b>ID<br/>C 58952</b>  |               | Signature: Joe E. Aman<br>Name (type or print): Joe E. Aman  |          |  | Date: 05/15/2013<br>Title: CFO/Secy |             |  |
| Processed 05/15/2013   |               | * Electronically provided signatures are accepted as original signatures.  |          |  |                                     |             |  |