

No. 98658 Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994 1. Mailing Address — TAPMATIC CORPORATION (THE) 802 CLEARWATER LOOP 186N/VERMILION ST POST FALLS, ID 83854 186N/VERMILION ST/186N/VERMILION ST	2. Registered Agent and Office ALLAN S JOHNSON 802 CLEARWATER LOOP POST FALLS ID 83854 3. Incorporated Under The Laws of CA NO: 98658																														
4. Names and Addresses of Officers and Directors																																
<table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 35%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 15%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: Mark F. Johnson</td> <td>802 Clearwater Loop</td> <td>Post Falls</td> <td>Idaho</td> <td>83854</td> </tr> <tr> <td>Secretary: Maxine L. Witt</td> <td>802 Clearwater Loop</td> <td>Post Falls</td> <td>Idaho</td> <td>83854</td> </tr> <tr> <td>Directors: Allan S. Johnson</td> <td>802 Clearwater Loop</td> <td>Post Falls</td> <td>Idaho</td> <td>83854</td> </tr> <tr> <td>Mark F. Johnson</td> <td>802 Clearwater Loop</td> <td>Post Falls</td> <td>Idaho</td> <td>83854</td> </tr> <tr> <td>Maxine L. Witt</td> <td>802 Clearwater Loop</td> <td>Post Falls</td> <td>Idaho</td> <td>83854</td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: Mark F. Johnson	802 Clearwater Loop	Post Falls	Idaho	83854	Secretary: Maxine L. Witt	802 Clearwater Loop	Post Falls	Idaho	83854	Directors: Allan S. Johnson	802 Clearwater Loop	Post Falls	Idaho	83854	Mark F. Johnson	802 Clearwater Loop	Post Falls	Idaho	83854	Maxine L. Witt	802 Clearwater Loop	Post Falls	Idaho	83854
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5. Nature of Business Manufacturer of Tapping Attachments	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Signature <i>Maxine L. Witt</i></td> <td style="width: 30%;">Date July 18, 1994</td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> Maxine L. Witt</td> <td>Title Vice President/Finance</td> </tr> </table>		Signature <i>Maxine L. Witt</i>	Date July 18, 1994	Name <small>(Typed or Printed)</small> Maxine L. Witt	Title Vice President/Finance																										
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