

|                                                                                                                                                        |                         |                                                                                                                                                                                                                    |               |                                                                           |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------|---------------------|
| No. <b>W 13221</b>                                                                                                                                     |                         | <b>Due no later than Oct 31, 2013</b>                                                                                                                                                                              |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>VERIZON WIRELESS (VAW) LLC<br>IRA MIGUT TAX - REGULATORY COMPLIANCE<br>ONE VERIZON WAY<br>BASKING RIDGE NJ 07920 |               | C T CORPORATION SYSTEM<br>921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |                     |
|                                                                                                                                                        |                         |                                                                                                                                                                                                                    |               | 3. <u>New</u> Registered Agent Signature:*                                |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                         |                                                                                                                                                                                                                    |               |                                                                           |                     |
| Office Held                                                                                                                                            | Name                    | Street or PO Address                                                                                                                                                                                               | City          | State                                                                     | Country Postal Code |
| MEMBER                                                                                                                                                 | ALICE C BRENNAN MANAGER | ONE VERIZON WAY VZW LEGAL GOVERNANCE                                                                                                                                                                               | BASKING RIDGE | NJ                                                                        | USA 07920           |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>W 13221</b>                                                                                           |                         | 6. Annual Report must be signed.*<br>Signature: Karen Shipman<br>Name (type or print): Karen Shipman<br><br>Date: 09/12/2013<br>Title: Ass Sec                                                                     |               |                                                                           |                     |
| Processed 09/12/2013                                                                                                                                   |                         | * Electronically provided signatures are accepted as original signatures.                                                                                                                                          |               |                                                                           |                     |