

No. <u>C 79334</u>	<b>Annual Report Form</b> <u>1996</u> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>** FINAL NOTICE **</b>	1. Mailing Address - Please Correct, If Not Correct <b>JUG CREEK RESERVOIR, INC.</b> <b>JOHN H. SHAW</b> <b>526 BOULDER LAKE RD</b>  <b>MCCALL</b> <b>ID 83638</b>		<b>GREGORY C. PITTENGER</b> <b>200 EAST PARK ST.</b>  <b>MCCALL</b> <b>ID 83638</b>  3. Organized Under the Laws of: <b>ID</b> <b>C 79384</b>

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President:	John Shaw	326 Boulder Lake Rd	McCall	Idaho	83638
Secretary:	Geraldine Shaw	" " " "	"	"	"
Director:	George Deenen	13608 Farm to Market Road	McCall	Idaho	83638
Director:	Del Catlin	Box 106	McCall	Idaho	83638

5. <b>NATURE OF BUSINESS</b>  <b>JUG CREEK RESERVOIR</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>John H. Shaw</u> Date <u>Oct 11-96</u> Printed or <u>John H. Shaw</u> <u>CO</u> <u>1027</u>
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