

No. C 79334

Annual Report Form 1996

Due No Later Than November 30.

Return to:
**SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080**

NO FEE REQUIRED

** FINAL NOTICE **

Mailing Address - Please Correct If Not Correct

JUG CREEK RESERVOIR, INC.

JOHN H. SHAW

520 BODDIE PARK RD

2. Registered Agent and Office **NOT A P.O. BOX**

GREGORY C. PITTINGER

297 EAST PARK ST.

MECALI ID 83632

1. Organized Under the Laws of:

10 C 79384

4. Corporations: Enter Names and Addresses of President, Secretary and Directors.

Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	John Shaw	326 Boulder Lake Rd	McCall	Idaho	83638
Secretary:	Geraldine Shaw	" " " "	"	"	"
Director:	George Deeney	13608 Farm to Market Road	McCall	Idaho	83638
Director:	Del Catlin	Box 106	McCall	Idaho	83638

5. NATURE OF BUSINESS

THE STATE OF THE SURVEYOR

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6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. *[Signature]*

Signature John H. Shaw Date Oct 11-96

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