

No. <b>C 145761</b>		<b>Due no later than Oct 31, 2005</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: <b>Correct in this box if needed.</b>  BUDGET RENT A CAR SYSTEM, INC. LATASHA JACKSON 6 SYLVAN WAY PARSIPPANY NJ 07054 0000		CORPORATION SERVICE COMPANY 1401 SHORELINE DR STE 2 BOISE ID 83702 0000			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DAVID D BLASKEY	6 SYLVAN WAY	PARSIPPANY	NJ	USA	07054	
SECRETARY	ERIC J BOCK	9 WEST 57TH STREET	NEW YORK	NY	USA	10019	
DIRECTOR	JAMES E BUCKMAN	9 WEST 57TH STREET	NEW YORK	NY	USA	10019	
DIRECTOR	F. ROBERT SALERNO	6 SYLVAN WAY	PARSIPPANY	NJ	USA	07054	
5. Organized Under the Laws of:  <b>DELAWARE</b> <b>C 145761</b>		6. Annual Report must be signed.*  Signature: LYNN A FELDMAN Name (type or print): LYNN A FELDMAN					
		Date: 10/27/2005 Title: VICE PRESIDENT					
Processed 10/27/2005 * Electronically provided signatures are accepted as original signatures.							