

| No. C 107693 | | Due no later than Sep 30, 2010 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------|---|----------|---|---------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. MANCHESTER PARK NEIGHBORHOOD ASSOCIATION, INC. MIKE MADSON C/O MGM MANAGEMENT PO BOX 1246 MERIDIAN ID 83680 | | MIKE MADSON 660 E WATERTOWER LANE MERIDIAN ID 83642 | | | |
| | | | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | STAN NELSON | PO BOX 1246 | MERIDIAN | ID | USA | 83680 | |
| SECRETARY | DEBBIE SCHERER | PO BOX 1246 | MERIDIAN | ID | USA | 83680 | |
| PRESIDENT | RICK SCHERER | PO BOX 1246 | MERIDIAN | ID | USA | 83680 | |
| DIRECTOR | MIGUEL CORTES | PO BOX 1246 | MERIDIAN | ID | USA | 83680 | |
| 5. Organized Under the Laws of: ID C 107693 | | 6. Annual Report must be signed.* Signature: MGM Management Name (type or print): MGM Management | | | | | |
| | | Date: 07/09/2010 Title: Manager | | | | | |
| Processed 07/09/2010 * Electronically provided signatures are accepted as original signatures. | | | | | | | |