

|                                                                                                                                                        |                                        |                                                                                                                                                                       |       |                                                        |         |                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|-------------------------------|--|
| No. <b>W 62178</b>                                                                                                                                     |                                        | <b>Due no later than May 31, 2013</b>                                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                               |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NORTHWEST CARRIAGE COURT LLC<br>RUSSELL K MERRILL<br>210 W MALLARD DR STE A<br>BOISE ID 83706<br>USA |       | BRAD A ELG<br>210 W MALLARD DR STE A<br>BOISE ID 83706 |         |                               |  |
|                                                                                                                                                        |                                        |                                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*             |         |                               |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                        |                                                                                                                                                                       |       |                                                        |         |                               |  |
| Office Held                                                                                                                                            | Name                                   | Street or PO Address                                                                                                                                                  | City  | State                                                  | Country | Postal Code                   |  |
| MANAGER                                                                                                                                                | COMMUNITY DEVELOPMENT OF OREGON II LLC | 210 W MALLARD DR STE A                                                                                                                                                | BOISE | ID                                                     | USA     | 83706                         |  |
| 5. Organized Under the Laws of:                                                                                                                        |                                        | 6. Annual Report must be signed.*                                                                                                                                     |       |                                                        |         |                               |  |
| <b>ID<br/>W 62178</b>                                                                                                                                  |                                        | Signature: Russell Merrill                                                                                                                                            |       |                                                        |         | Date: 05/31/2013              |  |
|                                                                                                                                                        |                                        | Name (type or print): Russell Merrill                                                                                                                                 |       |                                                        |         | Title: Director of Accounting |  |
| Processed 05/31/2013                                                                                                                                   |                                        | * Electronically provided signatures are accepted as original signatures.                                                                                             |       |                                                        |         |                               |  |