

No. W 50715

Due no later than May 31, 2008
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

TEN MILE CREEK RANCH, LLC
PO DRAWER 698
LEWISTON, ID 83501DARREL W AHERIN
338 W HAZEL
GENESEE, ID 83832NO FILING FEE IF
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

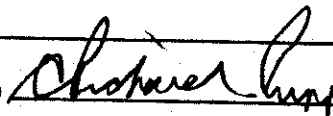
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	C. Richard Rupp	2278 NW Vardon Court	Bend	OR	97701
Member	William J. Matthews	1900 NE 3rd St., Ste. 106, PMB 544,	Bend, OR		97701

5. Organized Under the Laws of:

IDAHO
W 50715

6.

Signature



Date

3/18/07

Name

(Typed or
Printed)

C. Richard Rupp

Title

Member

Issued 03/03/2008

Do Not Tape or Staple

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