

67605

No. Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 1. Mailing Address — <i>Please Correct, If Not Correct</i> VETERANS OF FOREIGN WARS, HARRI EUGENE DAVIS HCR 2 BOX 57-1 HARRISON ID 83833 0000	2. Registered Agent and Office NOT A P.O. BOX MARVIN DEITZ <i>Eugene Davis</i> P.O. BOX 91 <i>HCR 2 Box 57-1</i> HARRISON ID 83833 3. Incorporated Under The Laws of NO: 67605
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4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Post Commander	<i>John Schuerman</i>	<i>Rt 2 Box 210</i>	<i>Harrison</i>	<i>Ida</i>	<i>83833</i>
President:					
Secretary Post Quartermaster	<i>Eugene Davis</i>	<i>HCR 2 Box 57-1</i>	<i>Harrison</i>	<i>Ida</i>	<i>83833</i>
Directors:	<i>William Foster</i>	<i>Rt 1 Box 51</i>	<i>Harrison</i>	<i>Ida</i>	<i>83833</i>
Director	<i>Eugene Davis</i>				
Director	<i>John Schuerman</i>				

5. Nature of Business

Veterans of Foreign Wars
of the United States Post 10315

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Eugene Davis
EUGENE DAVIS

Date

Title

7-9-92

QUARTER MASTER