

|  |               |  |       |   |                     |
|--|---------------|--|-------|---|---------------------|
| No. <b>W 62839</b>   |               | <b>Due no later than May 31, 2016</b>  |       | <b>2. Registered Agent and Address (NO PO BOX)</b>            |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ADAMS & 43RD, LLC<br>JAMIN T MARTIN<br>PO BOX 140658<br>BOISE ID 83714 |       | JAMIN MARTIN<br>9601 W STATE STREET STE 110<br>BOISE ID 83714 |                     |
|  |               |  |       | 3. <u>New</u> Registered Agent Signature:*                    |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |               |  |       |   |                     |
| Office Held  | Name          | Street or PO Address   | City  | State   | Country Postal Code |
| MEMBER   | JAMIN MARTIN  | PO BOX 140658  | BOISE | ID  | 83714               |
| MEMBER   | THOMAS MARTIN | PO BOX 140658  | BOISE | ID  | 83714               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 62839</b>   |               | 6. Annual Report must be signed.*<br>Signature: Jamin Martin<br>Name (type or print): Jamin Martin<br>Date: 03/28/2016<br>Title: Member                                  |       |   |                     |
| Processed 03/28/2016   |               | * Electronically provided signatures are accepted as original signatures.  |       |   |                     |