

No. C 83817	Annual Report Form 1997 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct BLUERIBBON COALITION, INC. CLARK L. COLLINS PO BOX 5449 POCATELLO ID 83202		CLARK COLLINS 4990 VILENTY RD STE 8 1540 N. Arthur POCATELLO ID 83208 3. Organized Under the Laws of: ID C 83817													
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one) <table border="0" style="width:100%"> <tr> <td><u>Office held</u></td> <td><u>Name</u></td> <td><u>Street or P.O. Address</u></td> <td><u>City</u></td> <td><u>State</u></td> <td><u>Zip</u></td> </tr> <tr> <td colspan="6" style="text-align:center; vertical-align:middle; font-size: 2em;">See list</td> </tr> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	See list					
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See list																
5.		6. Signature <u>Clark L. Collins</u> Date <u>7/11/97</u> Name (Typed or Printed) <u>Clark L. Collins</u> Title <u>Executive Dir.</u>														

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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BLUERIBBON COALITION OFFICERS AND DIRECTORS LIST

OFFICERS

1. Jack Welch * President * 246 South Holman Way * Golden, CO 80401 * ph. (303)279-8436 AT HIS DAD'S PLACE 303-985-2074 & in WY (307)733-4402 * fax 13032798214
2. A.D. Richardson * Vice President * 1223 N. 1500 W. * Salt Lake City, UT 84116 * ph. (801)595-6750 9/89 * fax 18015391006
3. Joni Mogstad * Secretary Treasurer * 4797 Old Dillard Rd. * Eugene, OR 97400 * ph. (503)344-8245 * fax

DIRECTORS

4. Don Amador * BRC California Representative * 555 Honey Lane * Oakley, CA 94561 * ph. (510)754-1254 or 753-1687 work (510)625-2551 h Compuserve 74133,1407 * fax 15107541764
5. Joani Dufourd * BRC Oregon Representative * 20923 King Hezekiah Way * Bend, OR 97702 * ph. (541)382-8319 h 389-3166 w or 67 or 888-251-1095 * fax 15413899817
6. Pat Harris * Pacific Northwest 4X4 Assn. * P.O. Box 389 * Keno, OR 97627 * ph. (503)883-2044 h & fax when it works. Tom Work 884-7749 * fax 15038837175
7. Joe Wernex * Northwest Motorcycle Assn. * 1901 Tolman Rd. * Ellensburg, WA 98926-9394 * ph. (509)925-6816 * fax
8. Tom Glass * Idaho State Snowmobile Assn. * 701 N. 19th * Boise, ID 83702 * ph. (208)344-9749 or 392-6721 cabin (Carol) * fax 12083449749
9. Sam Harvey * Over Snow Access * 602 S. 13th * Bozeman, MT 59715 * ph. (406)586-6546 - (406)586-8381 work -Sharon * fax 14065868381
10. Grant Gerber * Wilderness Impact Research Foundation * 491 4th St. * Elko, NV 89801 * ph. (702)738-2009 w 753-6738 h * fax 17027388198
11. Betty Morris * BRC Board * P.O. Box 6097 * San Mateo, CA 94403 * ph. (415)341-9479 October 16, 1990 * fax 14153419479
12. Carl Atamanczyk * Idaho Trail Machine Assn. * 631 Mark * Idaho Falls, ID 83401 * ph. (208)524-5179 * fax
13. Linda Ellison, ph. 587-4505 * Montana Trail Vehicle Assn. * 3301 Babcock * Bozeman, MT 59715 * ph. (406) 587-4505 * fax 14065879771
14. Donn Zea * California Forest Products Commission * 2150 River Plaza Dr., Suite 270 * Sacramento, CA 95833 * ph. (916)568-1141 * fax 19165681144
15. Jack Sheets * Colorado Snowmobile Assn. * 2350 Stoneridge Dr. * Colorado Springs, CO 80919 * ph. (719)593-0711 H 590-3058 W * fax
16. Del Albright * CA4WDC * 8024 So. Main * Mokelumne, CA 95245 * ph. (209)754-3831 w 286-1009 h e-mail jeepndel@goldrush.com * fax 12097541959
17. Ron Rawlings * Cal Nev Snowmobile Assn. * P.O. Box 1288 * Pioneer, CA 95666 * ph. (209)295-7852 * fax 12092954452
18. Bill Dart * District 36 AMA * 15773 St. Albans Place * Truckee, CA 96161 * ph. (916)582-9912 (916)582-7082 (Linda) home * fax 19165829893
19. Jim Murphy * Backcountry Horsemen of America * 11839 Glenwood Rd. * Port Orchard, WA 98366 * ph. (360)876-7739 w 895-0656 home * fax 13608767739