

ISSUED: 07-05-1994

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| <b>No.</b> 60076                                                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b>                                                                                                          |  | <b>2. Registered Agent and Office</b>                                                                                                                                                                                                                    |                               |              |              |              |
| <b>Return To</b><br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | <b>Due No Later Than November 1, 1994</b>                                                                                                            |  | <b>RONALD L. GLASGOW</b><br><b>5781 OVERLAND ROAD</b><br><br><b>BOISE ID 83705</b>                                                                                                                                                                       |                               |              |              |              |
|                                                                                                                                                                                     | <b>1. Mailing Address —</b><br><br><b>FIVE CENT COPY, INC.</b><br><b>RONALD L. GLASGOW</b><br><b>6205 OVERLAND ROAD</b><br><br><b>BOISE ID 83709</b> |  |                                                                                                                                                                                                                                                          |                               |              |              |              |
| <b>4. Names and Addresses of Officers and Directors</b>                                                                                                                             |                                                                                                                                                      |  | <b>MUST BE PRINTED OR TYPED</b>                                                                                                                                                                                                                          |                               |              |              |              |
|                                                                                                                                                                                     |                                                                                                                                                      |  | <u>Name</u>                                                                                                                                                                                                                                              | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u>   |
| President: <b>RONALD L. GLASGOW</b>                                                                                                                                                 |                                                                                                                                                      |  |                                                                                                                                                                                                                                                          | <b>10094 Barnsdale Dr</b>     | <b>Boise</b> | <b>ID</b>    | <b>83704</b> |
| Secretary: <b>LONNETTE M. GLASGOW</b>                                                                                                                                               |                                                                                                                                                      |  |                                                                                                                                                                                                                                                          | " "                           | "            |              | "            |
| Directors:                                                                                                                                                                          |                                                                                                                                                      |  |                                                                                                                                                                                                                                                          |                               |              |              |              |
| above                                                                                                                                                                               |                                                                                                                                                      |  |                                                                                                                                                                                                                                                          |                               |              |              |              |
| + <b>LARRY L. GLASGOW</b>                                                                                                                                                           |                                                                                                                                                      |  |                                                                                                                                                                                                                                                          | <b>10424 Southland Dr</b>     | <b>Boise</b> | <b>ID</b>    | <b>83709</b> |
| <b>5. Nature of Business</b><br><br><b>Reprographics</b>                                                                                                                            |                                                                                                                                                      |  | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br>Signature: <i>Ronald L. Glasgow</i> Date: <b>7-19-94</b><br>Name: <b>Ronald L. Glasgow</b> Title: <b>Pres.</b> |                               |              |              |              |