

|  |                  |   |          |   |         |                                       |  |
|--|------------------|---|----------|---|---------|---------------------------------------|--|
| No. <b>W 81746</b>   |                  | <b>Due no later than Feb 28, 2011</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |                                       |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>POWERBOND BULLETS LLC<br>MATTHEW MCMICHAEL<br>11299 S. HENDERSON<br>MCCAMMON ID 83250<br>USA |          | MICHAEL MCMICHAEL<br>19501 TOP RD<br>GREENLEAF ID 83626 |         |                                       |  |
|  |                  |   |          | 3. <u>New</u> Registered Agent Signature:*              |         |                                       |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                  |   |          |   |         |                                       |  |
| Office Held  | Name             | Street or PO Address  | City     | State   | Country | Postal Code                           |  |
| MANAGER  | NICOLE MCMICHAEL | 11299 S. HENDERSON  | MCCAMMON | ID  | USA     | 83250                                 |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 81746</b>   |                  | 6. Annual Report must be signed.*<br>Signature: Nicole Mcmichael<br>Name (type or print): Nicole Mcmichael  |          |   |         | Date: 01/06/2011<br>Title: Bookkeeper |  |
| Processed 01/06/2011   |                  | * Electronically provided signatures are accepted as original signatures.   |          |   |         |                                       |  |