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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------|
| <b>No. C 98535</b>                                                                                                                                                                                                                                   | <b>Annual Report Form 1996</b><br>Due No Later Than November 30.                                                                               | 2 Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>CT CORPORATION SYSTEM</b><br><b>300 N 6TH ST</b><br><br><b>BOISE ID 83702</b>                                                                                                                               |             |              |            |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b>                                                                                             | 1 Mailing Address - Please Correct If Not Correct<br><br><b>30N, INC. (THE)</b><br><br><b>7 W SEVENTH ST</b><br><br><b>CINCINNATI OH 45202</b> | 3. Organized Under the Laws of:<br><br><b>OH C 98535</b>                                                                                                                                                                                                              |             |              |            |
| * <b>FIRST NOTICE</b> *                                                                                                                                                                                                                              |                                                                                                                                                |                                                                                                                                                                                                                                                                       |             |              |            |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                |                                                                                                                                                                                                                                                                       |             |              |            |
| <u>Office held</u>                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                         | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President                                                                                                                                                                                                                                            | Thomas P. Harville                                                                                                                             | Third Ave. & Pine St.                                                                                                                                                                                                                                                 | Seattle     | WA           | 98181      |
| VP & Secretary                                                                                                                                                                                                                                       | John R. Sims                                                                                                                                   | 7 West Seventh Street                                                                                                                                                                                                                                                 | Cincinnati  | OH           | 45202      |
| Director                                                                                                                                                                                                                                             | Dennis J. Broderick                                                                                                                            | 7 West Seventh Street                                                                                                                                                                                                                                                 | Cincinnati  | OH           | 45202      |
| Director                                                                                                                                                                                                                                             | John R. Sims                                                                                                                                   | 7 West Seventh Street                                                                                                                                                                                                                                                 | Cincinnati  | OH           | 45202      |
| Director                                                                                                                                                                                                                                             | James M. Zimmerman                                                                                                                             | 7 West Seventh Street                                                                                                                                                                                                                                                 | Cincinnati  | OH           | 45202      |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>RETAIL SALES</b>                                                                                                                                                                                              |                                                                                                                                                | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>Jack R. Cox</i></u> Date <u>7/17/96</u><br>Name (Typed or Printed) <u>Jack R. Cox</u> Title <u>Assistant Secretary</u> |             |              |            |

ISSUED: 07-06-1996

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**The Bon, Inc.**

**Directors:**

|                     |                                             |
|---------------------|---------------------------------------------|
| Dennis J. Broderick | 7 West Seventh Street, Cincinnati, OH 45202 |
| John R. Sims        | 7 West Seventh Street, Cincinnati, OH 45202 |
| James M. Zimmerman  | 7 West Seventh Street, Cincinnati, OH 45202 |

**Officers:**

|                                  |                     |                                             |
|----------------------------------|---------------------|---------------------------------------------|
| Chairman of the Board            | James M. Zimmerman  | 7 West Seventh Street, Cincinnati, OH 45202 |
| President                        | Thomas P. Harville  | Third Avenue & Pine St., Seattle, WA 98181  |
| Senior Vice President            | Ira S. Pickell      | Third Avenue & Pine St., Seattle, WA 98181  |
| Treasurer & Assistant Secretary  | Karen M. Hoguet     | 7 West Seventh Street, Cincinnati, OH 45202 |
| Vice President & Secretary       | John R. Sims        | 7 West Seventh Street, Cincinnati, OH 45202 |
| Vice President & General Counsel | Dennis J. Broderick | 7 West Seventh Street, Cincinnati, OH 45202 |
| Vice President                   | Robert C. Seppelt   | 7 West Seventh Street, Cincinnati, OH 45202 |
| Vice President                   | Gary J. Nay         | 7 West Seventh Street, Cincinnati, OH 45202 |
| Assistant Secretary              | Jack B. Cox         | 7 West Seventh Street, Cincinnati, OH 45202 |
| Assistant Secretary              | Gwyneth G. Stewart  | 7 West Seventh Street, Cincinnati, OH 45202 |
| Assistant Secretary              | Klaus M. Ziermaier  | 7 West Seventh Street, Cincinnati, OH 45202 |