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| No. 030841 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | |
| Return To | Due No Later Than November 1, 1987 | | EDWIN O. COOK | | |
| Secretary of State Room 203, Statehouse Boise, ID 83720 | 1. Mailing Address — Please Correct 030841 | | 223 2ND AVE. EAST | | |
| RECEIVED OFFICE OF STATE 87 JUL 10 AM 9:40 | BLACKER APPLIANCE & FURNITURE OF | | TWIN FALLS, ID | | |
| | EDWIN O. COOK | | 83301 | | |
| | 1245 ALDER DRIVE | | 3. Incorporated Under The Laws | | |
| | TWIN FALLS, IDAHO | | of | | |
| | 83301 | | STATE OF IDAHO | | |
| 4. Names and Addresses of Officers and Directors | | | | | |
| | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> |
| President: | Edwin O. Cook | 1245 Alder Drive | Twin Falls | Idaho | 83301 |
| Secretary: | Michael O. Cook | 2650 Eastgate Drive | Twin Falls | Idaho | 83301 |
| Directors: | Melba Cook | 1245 Alder Drive | Twin Falls | Idaho | 83301 |
| 5. Nature of Business | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | |
| Appliance and Home | | Signature <i>Edwin O. Cook</i> | | Date 7/9/87 | |
| Furnishings Retail | | Name (Typed or Printed) Edwin O. Cook | | Title Mgr | |

ENTERED
JUL 20 1987