

|  |                   |  |      |   |         |                  |  |
|--|-------------------|--|------|---|---------|------------------|--|
| No. <b>W 63823</b>   |                   | <b>Due no later than Jun 30, 2010</b>  |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SUPERB SUSHI #3 L.L.C.<br>AMY E BARTENHAGEN<br>1345 W SACRAMENTO ST<br>KUNA ID 83634 |      | AMY BARTENHAGEN<br>2053 E FAIRVIEW AVE<br>MERIDIAN ID 83642 |         |                  |  |
|  |                   |  |      | 3. <u>New</u> Registered Agent Signature:*                  |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                   |  |      |   |         |                  |  |
| Office Held  | Name              | Street or PO Address   | City | State   | Country | Postal Code      |  |
| MEMBER   | AMY BARTENHAGEN   | 1345 W SACRAMENTO ST   | KUNA | ID  | USA     | 83634            |  |
| MEMBER   | DAVID BARTENHAGEN | 1345 W SACRAMENTO ST   | KUNA | ID  | USA     | 83634            |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*  |      |   |         |                  |  |
| <b>ID<br/>W 63823</b>  |                   | Signature: Amy Bartenhagen   |      |   |         | Date: 06/10/2010 |  |
|  |                   | Name (type or print): Amy Bartenhagen  |      |   |         | Title: Member    |  |
| Processed 06/10/2010   |                   | * Electronically provided signatures are accepted as original signatures.  |      |   |         |                  |  |