| No. C 101885 | | Due no later than Apr 30, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|----------------|--|---|--|---------|-------------|------------|
| Return to: | | Annual Report Form | | ARCHIE A GEORGE | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. PACIFIC NORTHWEST ASSOCIATION FOR INSTITUTIONAL RESEARCH AND PLANNING, INC. ARCHIE A GEORGE | | UNIVERSITY OF IDAHO 875 PERIMETER DRIVE MS 3163 MOSCOW ID 83844-3163 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | UNIVERSITY OF IDAHO 875 PERIMETER DRIVE MS 3163 MOSCOW ID 83844-3163 USA ness Addresses of President, Secretary, and Directors. Treasurer (| | 3. New Registered Agent Signature:* | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | TONYA S BENTON | | HIGHLINE COMMUNITY COLLEGE 2400 240TH STREET | S DES MOINES | WA | USA | 98198 |
| SECRETARY | KAREN MATHESON | | UNIVERSITY OF WASHINGTON T-12 UW TOWER BOX 359445 | SEATTLE | WA | USA | 98195-9445 |
| TREASURER | MICHAEL MOON | | WILLAMETTE UNIVERSITY 900 STATE STREET, WALLER 5TH | WILLAMETTE | OR | | 97301-6300 |
| 5 Organized Under the La | aws of: | 6 Annual Penert must h | oo signed * | | | | |
| 5. Organized Under the Laws of: ID C 101885 | | 6. Annual Report must be signed.* | | Data: 02/20/2012 | | | |
| | | Signature: Archie A George Name (type or print): Archie A George | | Date: 02/20/2013 Title: Dir. IR & Assessment | | | |
| Processed 02/20/2013 | | * Electronically provided | signatures are accepted as original sign | natures. | | | |