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|---|---|--|--|
| No. <b>W 156549</b>   | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 12/20/2016</b>  |  | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>NICKOLAS D GILPIN<br><del>135 N SEAFURY LN #202</del><br><del>BOISE ID 83704</del><br><b>4844 BLASER CIR</b><br><b>BOISE ID 83705</b> |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b> | 1. <b>Mailing Address: Correct in this box if needed.</b><br>GILPIN AND SONS LLC<br><del>135 N SEAFURY LN #202</del><br><del>BOISE ID 83704</del><br><b>4844 BLASER CIR,</b><br><b>BOISE ID 83705</b> |  | 3. <u>New</u> Registered Agent Signature.  |

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| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. |                 |                      |       |       |         |             |
|---|-----------------|----------------------|-------|-------|---------|-------------|
| Manager or Member   | Name            | Street or PO Address | City  | State | Country | Postal Code |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>                                    | NICKOLAS GILPIN | 4844 BLASER CIR,     | BOISE | ID    |         | 83705       |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>                                    |                 |                      |       |       |         |             |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>                                    |                 |                      |       |       |         |             |
| Manager <input type="checkbox"/> Member <input type="checkbox"/>                                    |                 |                      |       |       |         |             |

|   |  |                |                          |   |                        |
|---|--|----------------|--------------------------|---|------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center; font-size: 1.2em;"> <b>IDAHO</b><br/> <b>W 156549</b> </div> | 6. <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">           Signature:<br/> </td> <td style="width: 40%;">           Date:<br/> <b>10/26/17</b> </td> </tr> <tr> <td>           Name (type or print):<br/> <b>NICKOLAS GILPIN</b> </td> <td>           Title:<br/> <b>OWNER</b> </td> </tr> </table> | Signature:<br> | Date:<br><b>10/26/17</b> | Name (type or print):<br><b>NICKOLAS GILPIN</b> | Title:<br><b>OWNER</b> |
| Signature:<br>  | Date:<br><b>10/26/17</b>   |                |                          |   |                        |
| Name (type or print):<br><b>NICKOLAS GILPIN</b>   | Title:<br><b>OWNER</b>   |                |                          |   |                        |

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