



NORTHBROOK, IL 60062

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2775 SANDERS ROAD

F5-34UU





## STATE OF IDAHO

Office of the secretary of state, Lawerence Denney ANNUAL REPORT

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00 For Office Use Only

-FILED-

File #: 0004552462

Date Filed: 1/4/2022 9:47:14 AM

| Entity Name and Mailing Address: Entity Name:   |              | SIGNATURE   | E MOTOR CLUB, INC.                                    |
|---|--------------|---|---|
| Foreign Name (name in home jurisdiction):   |              | SIGNATURE MOTOR CLUB, INC.                        |   |
| The file number of this entity on the records of the Idaho Secretary of State is:  Address            |              | ·   |   |
|   |              |   |   |
| This entity is organized under the laws of:   |              | DELAWARE  |   |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |              | C48736  |   |
| The registered agent on record is:  |              | 07.00000  |   |
| Registered Agent  |              | CT CORPORATION SYSTEM Commercial Registered Agent |   |
|   |              | Physical Address                                  |   |
|   |              | 921 S ORCHARD ST                                  |   |
|   |              | STE G<br>BOISE, ID 83                             | 2705  |
|   |              | Mailing Address                                   |   |
|   |              | 921 S ORCHARD ST                                  |   |
|   |              | STE G   |   |
|   |              | BOISE, ID 83                                      | 3705  |
| Agent or Address Change   |              |   |   |
| Select if you are appointing a new agent.   |              |   |   |
| Corporate Officers and Directors:   | _            |   | T   |
| Name  | Т            | ītle  | Business Address                                      |
| ERIC K FERREN   | Director     |   | 2775 SANDERS ROAD<br>E1E-79KK<br>NORTHBROOK, IL 60062 |
| JOHN C PINTOZZI   | Director     |   | 3075 SANDERS ROAD<br>G4E-C9<br>NORTHBROOK, IL 60062   |
| JOAN S TRACH  | Director     |   | 2775 SANDERS RD<br>E2E-77HH<br>NORTHBROOK, IL 60062   |
| JOAN S TRACH  | President    |   | 2775 SANDERS RD<br>E2E 77HH<br>NORTHBROOK, IL 60062   |
| DANIEL G GORDON   | Vice Preside | ent   | 2775 SANDERS ROAD<br>A2W-9Y                           |

Secretary

**COURTNEY V WELTON** 



| ■ MICHAEL A PEDRAJA  | Treasurer      | 3075 SANDERS ROAD<br>H2 E36<br>NORTHBROOK, IL 60062 |
|----------------------|----------------|---|
| + ERIC K FERREN      | President      | 2775 SANDERS ROAD<br>NORTHBROOK, IL 60062           |
| + CAROL E LUNDAHL    | Vice President | 3075 SANDERS ROAD<br>NORTHBROOK, IL 60062           |
| ■ JOSEPH M. WASHBURN | Vice President | 2776 SANDERS ROAD<br>NORTHBROOK, IL 60062           |
| ELIZABETH A GALLERY  | Vice President | 2775 SANDERS ROAD<br>NORTHBROOK, IL 60062           |
| ■ MARILYN V HIRSCH   | Treasurer      | 3075 SANDERS ROAD<br>NORTHBROOK, IL 60062           |

The annual report must be signed by an authorized signer of the entity.

Job Title: DIRECTOR

JOAN S. TRACH 01/04/2022

Sign Here Date