

No. **J 154**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

**Due no later than November 30, 2003
Annual Report Form**

1. Mailing Address - Correct in this box, if applicable

CONSTRUCTION RENTAL LLP
DANIEL B HANSEN
1717 CHISHOLM DR

NAMPA, ID 83687

2. Registered Agent and Office **NO PO BOX**

DANIEL B HANSEN
1717 CHISHOLM DR

NAMPA, ID 83687

3. New Registered Agent Signature

4. Limited Liability Partnerships: No further information is required.

Office held Name

Street or P.O. Address

City

State

Zip

5. Organized Under the Laws of:

IDAHO
J 154

6.

Signature

Name (Typed or
Printed)

Daniel B. Hansen

Daniel B Hansen

Date

10/7/03

Title

Member

1560

Do Not Tape or Staple