

No. 72271

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\* FIRST NOTICE \*  
NO FEE REQUIRED

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

1. Mailing Address: *THE ALASKA CENTER*

KARLINMAR CORPORATION

THE ALASKA CENTER  
1020 MAIN ST STE 320  
BOISE ID 83702

2. Registered Agent and Office NOT A P.O. BOX

JOHN L. RUNFT  
1020 MAIN, SUITE 440  
THE ALASKA CENTER  
BOISE ID 83702

3. Incorporated Under The Laws

of ID  
NO: 72271

## 4. Names and Addresses of Officers and Directors

## MUST BE PRINTED OR TYPED

|            | Name              | Street or P.O. Address  | City  | State | Zip   |
|------------|-------------------|-------------------------|-------|-------|-------|
| President: | John L. Runft     | 1467 Rimrock Court      | Boise | ID    | 83712 |
| Secretary: | David J. Stecher  | 1020 W. Main, Suite 440 | Boise | ID    | 83702 |
| Directors: | John L. Runft     | 1467 Rimrock Court      | Boise | ID    | 83712 |
|            | Enid E. Runft     | 1467 Rimrock Court      | Boise | ID    | 83712 |
|            | Steve C. Swanson  | 1020 W. Main, Suite 320 | Boise | ID    | 83702 |
|            | Larry D. Anderson | 3700 Kingswood          | Boise | ID    | 83704 |

## 5. Nature of Business

Investments

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete

Signature

Name (Typed or Printed)

John L. Runft

Date

Title

Oct 28, 1993

President