



0005466185

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

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File #: 0005466185

Date Filed: 11/6/2023 12:03:23 PM

## Entity Name and Mailing Address:

Entity Name: FORDS CREEK ELECTRIC & PUMP, LLC  
The file number of this entity on the records of the Idaho Secretary of State is: 0000038874  
Address: PO BOX 2196  
OROFINO, ID 83544-2196

## Entity Details:

Entity Status: Active-Existing  
This entity is organized under the laws of: IDAHO  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W7618

## The registered agent on record is:

Registered Agent: JASON M ANDERSON  
Registered Agent  
Physical Address  
1215 SHRIVER RD  
OROFINO, ID 83544  
Mailing Address

## Limited Liability Company Managers and Members

| Name           | Title  | Business Address                      |
|----------------|--------|---------------------------------------|
| Nikki Anderson | Member | PO BOX 2196<br>OROFINO, ID 83544-2196 |

The annual report must be signed by an authorized signer of the entity.

Job Title: Vice President

*Nikki L Anderson*

Sign Here

*11/06/2023*

Date

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