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| No. C 81123 | | Due no later than Apr 30, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. REXBURG BOAT CLUB, INC. RANDALL D SUTTON 39 PROFESSIONAL PLAZA REXBURG ID 83440-0302 USA | | STEVE SORENSEN 2629 WEST 3200 SOUTH REXBURG 83440 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | DOUG SMITH | P.O. BOX 302 | REXBURG | ID | USA | 83440-0302 |
| PRESIDENT | REED RICHMAN | P.O. BOX 302 | REXBURG | ID | USA | 83440-0302 |
| 5. Organized Under the Laws of: ID C 81123 | | 6. Annual Report must be signed.* Signature: RANDALL D SUTTON Name (type or print): RANDALL D SUTTON Date: 02/17/2015 Title: SECRETARY | | | | |
| Processed 02/17/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |