

No. <b>C 81123</b>		<b>Due no later than Apr 30, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  REXBURG BOAT CLUB, INC. RANDALL D SUTTON 39 PROFESSIONAL PLAZA REXBURG ID 83440-0302 USA		STEVE SORENSEN 2629 WEST 3200 SOUTH REXBURG 83440			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	DOUG SMITH	P.O. BOX 302	REXBURG	ID	USA	83440-0302	
PRESIDENT	REED RICHMAN	P.O. BOX 302	REXBURG	ID	USA	83440-0302	
5. Organized Under the Laws of:  <b>ID</b> <b>C 81123</b>		6. Annual Report must be signed.*  Signature: RANDALL D SUTTON Name (type or print): RANDALL D SUTTON					
Processed 02/17/2015		* Electronically provided signatures are accepted as original signatures.  Date: 02/17/2015 Title: SECRETARY					