

No. <b>W 77246</b>		Due no later than Aug 31, 2009 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> BAYSIDE IDAHO LLC JOHN B SCHUBIN P. O. BOX 1661 BOISE ID 83701-1661 USA		WILBUR C ANDERSON 1021 HARRISON BLVD BOISE ID 83702			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MANAGER	JOHN B SHUBIN	1091 INDUSTRIAL RD., STE. 215	SAN CARLOS	CA	USA	94070	
5. Organized Under the Laws of:  <b>IN W 77246</b>		6. Annual Report must be signed.* Signature: Wilbur C. Anderson Name (type or print): Wilbur C. Anderson				Date: 06/18/2009 Title: Manager	
Processed 06/18/2009		* Electronically provided signatures are accepted as original signatures.					