

|  |                 |  |       |   |         |                  |  |
|--|-----------------|--|-------|---|---------|------------------|--|
| No. <b>C 52734</b>   |                 | <b>Due no later than Jan 31, 2011</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HOFFMAN'S LANDSCAPING, INC.<br>RAY KLINCHUCH<br>BOX 9066<br>NAMPA ID 83652 |       | RAY G KLINCHUCH<br>13738 ROOSEVELT AVENUE<br>NAMPA ID 83686 |         |                  |  |
|  |                 |  |       | 3. <u>New</u> Registered Agent Signature:*                  |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |       |   |         |                  |  |
| Office Held  | Name            | Street or PO Address   | City  | State   | Country | Postal Code      |  |
| SECRETARY  | JAY KLINCHUCH   | P.O. BOX 9066  | NAMPA | ID  | USA     | 83652            |  |
| PRESIDENT  | RAY G KLINCHUCH | P.O. BOX 9066  | NAMPA | ID  | USA     | 83652            |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*  |       |   |         |                  |  |
| <b>ID<br/>C 52734</b>  |                 | Signature: Ray Klinchuch   |       |   |         | Date: 01/10/2011 |  |
|  |                 | Name (type or print): Ray Klinchuch  |       |   |         | Title: President |  |
| Processed 01/10/2011   |                 | * Electronically provided signatures are accepted as original signatures.  |       |   |         |                  |  |