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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 37693</b>                                                                                                                                     |                 | <b>Due no later than Mar 31, 2018</b>                                                                                                                       |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>J.M. GRACE FARMS, L.L.C.<br>JON S IVERSON<br>2419 RAY AVE<br>CALDWELL ID 83605-5252<br>USA |          | JON S IVERSON<br>2419 RAY AVE<br>CALDWELL ID 83605-5252 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                             |          | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                             |          |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                        | City     | State                                                   | Country | Postal Code |  |
| MANAGER                                                                                                                                                | JON S IVERSON   | 2419 RAY AVE                                                                                                                                                | CALDWELL | ID                                                      | USA     | 83605       |  |
| MANAGER                                                                                                                                                | LINDA L IVERSON | 2419 RAY AVE                                                                                                                                                | CALDWELL | ID                                                      | USA     | 83605       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 37693</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Jon S. Iverson<br>Name (type or print): Jon S. Iverson<br>Date: 03/31/2018<br>Title: Manager / owner        |          |                                                         |         |             |  |
| Processed 03/31/2018                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                   |          |                                                         |         |             |  |