

|                                                                                                                                                        |               |                                                                                                                                                                                        |            |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------|---------|-------------|
| No. <b>C 95243</b>                                                                                                                                     |               | <b>Due no later than May 31, 2012</b>                                                                                                                                                  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>LMN PUBLISHING INTERNATIONAL, INC.<br>JEFF REICH<br>414 ZAPADA RD<br>ST. MARIES ID 83861 |            | JEFF REICH<br>414 ZAPADA RD<br>ST. MARIES ID 83861 |         |             |
|                                                                                                                                                        |               |                                                                                                                                                                                        |            | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                        |            |                                                    |         |             |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                   | City       | State                                              | Country | Postal Code |
| DIRECTOR                                                                                                                                               | MIKE LAMBERT  | 53730 STATELINE RD                                                                                                                                                                     | MILTON     | OR                                                 | USA     | 97862       |
| DIRECTOR                                                                                                                                               | STEVE PARKER  | 4012 E WEILE AVE                                                                                                                                                                       | FREEWATER  | WA                                                 | USA     | 99217       |
| DIRECTOR                                                                                                                                               | CRAIG HOUSTON | 650 PARKSIDE RD                                                                                                                                                                        | SPOKANE    | ID                                                 | USA     | 83851       |
| SECRETARY                                                                                                                                              | TERRI PROUTY  | 762 GOOSEHAVEN RD                                                                                                                                                                      | PLUMMER    | ID                                                 | USA     | 83861       |
| DIRECTOR                                                                                                                                               | DON QUICK     | 1229 MAIN AVE                                                                                                                                                                          | ST. MARIES | ID                                                 | USA     | 83861       |
| PRESIDENT                                                                                                                                              | JEFF REICH    | 414 ZAPADA RD                                                                                                                                                                          | ST. MARIES | ID                                                 | USA     | 83861       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 95243</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Terri E Prouty<br>Name (type or print): Terri E Prouty<br>Date: 03/12/2012<br>Title: Executive Secretary                               |            |                                                    |         |             |
| Processed 03/12/2012                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                              |            |                                                    |         |             |