

| <b>No. C 151554</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Due no later than October 31, 2006</b><br><b>Annual Report Form</b>                                                                           |                        | <b>2. Registered Agent and Office NO PO BOX</b>                                                                                                            |             |       |                        |      |       |     |  |                                   |  |  |  |  |           |              |                      |        |    |       |  |  |         |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|--|-----------------------------------|--|--|--|--|-----------|--------------|----------------------|--------|----|-------|--|--|---------|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>INLAND EMPIRE CHAPTER OF THE ASSOCI<br>P O BOX 1966<br>SANDPOINT, ID 83864 |                        | <del>MIKE WOLCOTT</del><br><del>123 SO 3RD STE 18</del><br><del>SANDPOINT, ID 83864</del> Suite G<br>Tom Davis<br>W. 21 Commerce Drive<br>Hayden, ID 83835 |             |       |                        |      |       |     |  |                                   |  |  |  |  |           |              |                      |        |    |       |  |  |         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  |                        | <b>3. New Registered Agent Signature</b><br><i>Tom L. Davis</i>                                                                                            |             |       |                        |      |       |     |  |                                   |  |  |  |  |           |              |                      |        |    |       |  |  |         |  |  |  |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td></td> <td><del>President Mike Wolcott</del></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary</td> <td>Tom L. Davis</td> <td>W. 21 Commerce Drive</td> <td>Hayden</td> <td>ID</td> <td>83835</td> </tr> <tr> <td></td> <td></td> <td>Suite G</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                  |                        |                                                                                                                                                            | Office held | Name  | Street or P.O. Address | City | State | Zip |  | <del>President Mike Wolcott</del> |  |  |  |  | Secretary | Tom L. Davis | W. 21 Commerce Drive | Hayden | ID | 83835 |  |  | Suite G |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name                                                                                                                                             | Street or P.O. Address | City                                                                                                                                                       | State       | Zip   |                        |      |       |     |  |                                   |  |  |  |  |           |              |                      |        |    |       |  |  |         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <del>President Mike Wolcott</del>                                                                                                                |                        |                                                                                                                                                            |             |       |                        |      |       |     |  |                                   |  |  |  |  |           |              |                      |        |    |       |  |  |         |  |  |  |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Tom L. Davis                                                                                                                                     | W. 21 Commerce Drive   | Hayden                                                                                                                                                     | ID          | 83835 |                        |      |       |     |  |                                   |  |  |  |  |           |              |                      |        |    |       |  |  |         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                  | Suite G                |                                                                                                                                                            |             |       |                        |      |       |     |  |                                   |  |  |  |  |           |              |                      |        |    |       |  |  |         |  |  |  |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 151554                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>6.</b><br>Signature <i>Tom L. Davis</i> Date <i>9/18/06</i><br>Name (Typed or Printed) <i>Tom L. Davis</i> Title <i>Secretary</i>             |                        |                                                                                                                                                            |             |       |                        |      |       |     |  |                                   |  |  |  |  |           |              |                      |        |    |       |  |  |         |  |  |  |

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