| No. W 54143 | | Due no later than Sep 30, 2015 Annual Report Form 1. Mailing Address: Correct in this box if needed. HITCHCOCK EDUCATIONAL ADVOCATES AND SERVICES L.L.C. GREGORY S HITCHCOCK 257 RAVENWOOD LANE SANDPOINT ID 83864 USA | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------|---|---------------------------------------|---|---|--------------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | | | s | BRIAN C JENSEN 520 CEDAR ST STE A SANDPOINT ID 83864 3. New Registered Agent Signature:* | | | |
| 200 | | mes and Address | es of at least one Member or Manager. | | Cit | C 1 1 | 0 | D |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| MEMBER GREG HITCH | | HCOCK | 257 RAVENWOOD LANE | | SANDPOINT | ID | | 83864 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Gregory Hitchcock | | | Date: 08/07/2015 | | | |
| W 54143 | | Name (type or print): Gregory Hitchcock | | | Title: CEO | | | |
| Processed 08/07/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |