

No. W 63442

DUE NO LATER THAN JUN 30, 2008
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

SANDPOINT NEPHROLOGY CONSORTIUM, LL

2717 E 23RD

SPOKANE, WA 99223

SCOT D NASS

701 FRONT AVE STE 101

COEUR D ALENE, ID 83814

NO FILING FEE IF

RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

Office held	Name	Street or P.O. Address	City	State	Zip
President	Shaun Joshi	4072 N. Brooke Lane	Post Falls	ID	83854
member	Anit Sharma	3525 East Louise Rd Ste. 100	Meridian	ID	83642
member	Louise Horder	3919 S. Tekoa	Shaker	WA	99223
member	Sherwin Foster	8556 Wayne Dr	Hayden	ID	83835
member	Scott Huerd	1444 N. 18th St.	Boise	ID	83702

5. Organized Under the Laws of:

IDAHO
W 63442

6.

Signature

Date

Name (Typed or Printed)

Title

Shaun Joshi

4-28-08

President