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| No. <b>C 77153</b>                                                                                                                                                                                                                                            | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>MARK T. NICKUM</b><br><b>221 NORTHWOOD WAY #500</b><br><br><b>KETCHUM ID 83340</b> |       |       |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                   | 1. Mailing Address - Please Correct. If Not Correct                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3. Organized Under the Laws of:<br><br><b>ID C 77153</b>                                                                                          |       |       |
|                                                                                                                                                                                                                                                               | <b>ROCKY MOUNTAIN SASH AND DOOR</b><br><b>MARK T. NICKUM</b><br><b>P. O. BOX <del>5130</del> 4108</b><br><b>HAILEY 83333</b><br><b><del>KETCHUM</del> ID <del>83340</del></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                   |       |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                   |       |       |
| Office held                                                                                                                                                                                                                                                   | Name                                                                                                                                                                          | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                                | City                                                                                                                                              | State | Zip   |
| PRESIDENT                                                                                                                                                                                                                                                     | MARK T. NICKUM                                                                                                                                                                | Box 1565                                                                                                                                                                                                                                                                                                                                                                                                                              | HAILEY                                                                                                                                            | ID    | 83333 |
| SECRETARY                                                                                                                                                                                                                                                     | PATRICIA NICKUM                                                                                                                                                               | Box 1565                                                                                                                                                                                                                                                                                                                                                                                                                              | HAILEY                                                                                                                                            | ID    | 83333 |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                          |                                                                                                                                                                               | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start; margin-top: 10px;"> <div style="width: 45%;">           Signature <br/><br/>           Name (Typed or Printed) <b>MARK T. NICKUM</b> </div> <div style="width: 50%;">           Date <b>7-14-99</b><br/><br/>           Title <b>PRESIDENT</b> </div> </div> |                                                                                                                                                   |       |       |
| ISSUED: 07-03-1999 <span style="float: right;">6740</span>                                                                                                                                                                                                    |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                   |       |       |