

|                                                                                                                                                        |                     |                                                                                                                                                                            |               |                                                                   |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 169954</b>                                                                                                                                    |                     | <b>Due no later than Nov 30, 2008</b>                                                                                                                                      |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br>CANDACE M. WILKERSON, ATTORNEY AT LAW, P.A.<br>CANDACE M WILKERSON<br>P.O. BOX 3009<br>BONNERS FERRY ID 83805 |               | CANDACE M WILKERSON<br>6412 KOOTENAI ST<br>BONNERS FERRY ID 83805 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                            |               | 3. <u>New</u> Registered Agent Signature:*                        |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                            |               |                                                                   |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                       | City          | State                                                             | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | MICHAEL BRAZELL     | PO BOX 3009                                                                                                                                                                | BONNERS FERRY | ID                                                                | USA     | 83805       |  |
| PRESIDENT                                                                                                                                              | CANDACE M WILKERSON | PO BOX 3009                                                                                                                                                                | BONNERS FERRY | ID                                                                | USA     | 83805       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 169954</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Candace M. Wilkerson<br>Name (type or print): Candace M. Wilkerson<br>Date: 11/19/2008<br>Title: President                 |               |                                                                   |         |             |  |
| Processed 11/19/2008                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                  |               |                                                                   |         |             |  |