

|                                                                                                                                                        |                   |                                                                                                                                                           |            |                                                          |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------|---------|------------------|--|
| No. <b>C 176326</b>                                                                                                                                    |                   | <b>Due no later than Dec 31, 2014</b>                                                                                                                     |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>OREGON TRAIL EYE CARE, PC<br>JEFFREY P COLLINS<br>152 S MAIN<br>SODA SPRINGS ID 83276<br>USA |            | JEFFREY P COLLINS OD<br>152 S MAIN<br>SODA SPRINGS 83276 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                                           |            | 3. <u>New</u> Registered Agent Signature:*               |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |                                                                                                                                                           |            |                                                          |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                      | City       | State                                                    | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | JEFFREY P COLLINS | PO BOX 54                                                                                                                                                 | GEORGETOWN | ID                                                       | USA     | 83239            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                                         |            |                                                          |         |                  |  |
| <b>ID<br/>C 176326</b>                                                                                                                                 |                   | Signature: Jeffrey P Collins                                                                                                                              |            |                                                          |         | Date: 11/14/2014 |  |
|                                                                                                                                                        |                   | Name (type or print): Jeffrey P Collins                                                                                                                   |            |                                                          |         | Title: President |  |
| Processed 11/14/2014                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                 |            |                                                          |         |                  |  |