

|                                                                                                                                                        |                 |                                                                                                                                                     |           |                                                                 |         |                                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------|---------|----------------------------------------------------|--|
| No. <b>W 41198</b>                                                                                                                                     |                 | <b>Due no later than Jul 31, 2006</b>                                                                                                               |           | <b>Annual Report Form</b>                                       |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>POCATELLO C STORE, LLC<br>BEARNSON & PECK<br>74 WEST 100 NORTH<br>LOGAN U 84321<br>USA |           | BRAD H BEARNSON<br>5050 N ONEIDA NARROWS RD<br>PRESTON ID 83263 |         | 3. <u>New</u> Registered Agent Signature:*         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                     |           |                                                                 |         |                                                    |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                | City      | State                                                           | Country | Postal Code                                        |  |
| MANAGER                                                                                                                                                | D GARY ANDERSEN | 65 SOUTH 100 WEST                                                                                                                                   | HYDE PARK | UT                                                              |         | 84318                                              |  |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>W 41198</b>                                                                                        |                 | 6. Annual Report must be signed.*<br>Signature: D. Gary Andersen<br>Name (type or print): D. Gary Andersen                                          |           | Date: 07/14/2006<br>Title: Manager                              |         |                                                    |  |
| Processed 07/14/2006                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                           |           |                                                                 |         |                                                    |  |