



0003551105

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

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File #: 0003551105

Date Filed: 6/25/2019 11:07:47 AM

## Entity Name and Mailing Address:

PROJECT: STEPS TO CHRIST, INC.

The file number of this entity on the records of the Idaho Secretary of State is: 0000472881

Address

302 FOSTER RD  
FORT COVINGTON, NY 12937-2416

## Entity Details:

Entity Status

Active-Good Standing

This entity is organized under the laws of:

DELAWARE

If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C155622

## The registered agent on record is:

Registered Agent

CORPORATION SERVICE COMPANY  
Commercial Registered Agent

Physical Address

12550 W EXPLORER DR STE 100  
BOISE, ID 83713

Mailing Address

12550 W EXPLORER DR STE 100  
BOISE, ID 83713

## Agent or Address Change

☐ Select if you are appointing a new agent.

B0289-4547 06/25/2019 11:07 AM Received by ID Secretary of State Lawrence Denney



## Corporate Officers and Directors:

| Name                | Title          | Address                                          |
|---------------------|----------------|--------------------------------------------------|
| EDWARD ROCKWELL     | Secretary      | 203 HENRY DEAL RD<br>MC HENRY, MD 21541          |
| STEVE C PEDEN       | President      | 304 FOSTER RD<br>FORT COVINGTON, NY 12937        |
| FRANK ROZIC         | Vice President | 424 SADDLE TRL<br>HARTSEL, CO 80449              |
| VICTOR POHLE        | Director       | 399 MEANY RD<br>CHARLESTOWN, NH 3603             |
| DENNIS JOE ATCHISON | Treasurer      | 35080 EL NIGUEL RD<br>LAKE ELSINORE, CA 92530    |
| PAT GREGG           | Director       | PO BOX 2336<br>WOODWARD, OK 73802                |
| TIM OSBORN          | Director       | 3998 STATE ROUTE 3 APT 1<br>SARANAC, NY 12981    |
| DEAN INGERSOLL      | Director       | 782 HOWELL RD<br>PORT BYRON, NY 13140            |
| FRANKLIN JACKSON    | Director       | 227 DEBBIE DR<br>MERIDEN, CT 6451                |
| CARLA LEFEBVRE      | Director       | 1035 BLUE SLIDE RD<br>THOMPSON FALLS, MT 59873   |
| Mark Murray         | Director       | 1868 CULBERTSON RD<br>GREENEVILLE, TN 37743-3532 |
| Scott Kennedy       | Director       | PO BOX 687<br>CAROGA LAKE, NY 12032-0687         |

The annual report must be signed by an authorized signer of the entity.

*Steve Peden*

Sign Here

*06/25/2019*

Date

Signer's Title: CEO / President