| 27219 | INSTRUCTIONS ON REVERSE SIDE Idaho Corporation Annual Report Form | | 2. Registered Agent and Office ALVIN C HOLMES | |
|---|--|--------------------------------------|---|------------------------|
| No. 27219 | | | | |
| Return To | Due No Later Than November 1,1989 | | 1941 BURTON AVE | |
| | 1. Mailing Address — Please Correct 27219 | | 1 | |
| Secretary of State Room 203, Statehouse Bolse, ID 83720 | RUPERT GRANGE NO.11 MRS. JOHN GRAHAM | | BURLEY | ID 8331 |
| SEC. OF STATE FINAL NOTICE ** | SOUTH "F" STREET | | 3. Incorporated Under T of IDAHO | he Laws |
| 199 NOT "FO WAR 10 22 | RUPERT | ID 83350 | | NO: 27219 |
| 4. Names and Addresses of Office | ers and Directors | | | |
| | Name Str | eet or P.O. Address | City | State Zip |
| President: Ed Carner Secretary: Edna Graf | <i>a</i> | 2/ East main | ~ . <i>T</i> | Idu 83318 Idu 83350 |
| Directors: | / - | 6 SO F. St. | Rupert | Idu 8335 |
| Allen Blayn Russell as | rk. R | 14- Box 373 | Rujait | Ida 8333 |
| Bertha Feri | | 10 c Street | Rupert | Ida 8333 |
| ** | ÷ | | • | |
| • | | | | |
| 5. Nature of Business agriculture Frate | | nual Report has been exam nplete. | nined by me and is to the | best of my knowledge |
| Organization. non - | Profit Signature Edward Printed | o Graham | Date 7 | 00/-89, |
| | , , , , , , , , , , , , , , , , , , , | // | | |