

|                                                                                                                                                        |                                                   |                                                                                                                                                        |            |                                                                 |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>W 71088</b>                                                                                                                                     |                                                   | <b>Due no later than Feb 28, 2011</b>                                                                                                                  |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PCH ONE LLC<br>PRESTON HAWKINS<br>3400 E PONDEROSA BLVD<br>POST FALLS ID 83854<br>USA |            | PRESTON HAWKINS<br>3400 E PONDEROSA BLVD<br>POST FALLS ID 83854 |         |             |  |
|                                                                                                                                                        |                                                   |                                                                                                                                                        |            | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                                                   |                                                                                                                                                        |            |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name                                              | Street or PO Address                                                                                                                                   | City       | State                                                           | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | H. PRESTON HAWKINS, TRUSTEE OF HAWKINS FAMILY TRU | 3400 E PONDEROSA BLVD                                                                                                                                  | POST FALLS | ID                                                              | USA     | 83854       |  |
| MEMBER                                                                                                                                                 | CARRIE A. HAWKINS, TRUSTEE OF HAWKINS FAMILY TRU  | 3400 E PONDEROSA BLVD                                                                                                                                  | POST FALLS | ID                                                              | USA     | 83854       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 71088</b>                                                                                               |                                                   | 6. Annual Report must be signed.*<br>Signature: H Preston<br>Name (type or print): H Preston<br>Date: 03/05/2011<br>Title: Member                      |            |                                                                 |         |             |  |
| Processed 03/05/2011                                                                                                                                   |                                                   | * Electronically provided signatures are accepted as original signatures.                                                                              |            |                                                                 |         |             |  |