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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|---------------------|
| No. <b>W 75505</b>                                                                                                                                     |             | <b>Due no later than Jun 30, 2018</b>                                                                                                              |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b>                                                                                                                          |           | JAMES SMITH<br>2385 NE 16TH ST<br>FRUITLAND ID 83619 |                     |
|                                                                                                                                                        |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>GEMINI PROPERTIES, LLC<br>ANITA M SMITH<br>PO BOX 622<br>FRUITLAND ID 83619           |           | 3. <u>New</u> Registered Agent Signature:*           |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                    |           |                                                      |                     |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                               | City      | State                                                | Country Postal Code |
| MEMBER                                                                                                                                                 | JAMES SMITH | 2385 NE 16TH ST                                                                                                                                    | FRUITLAND | ID                                                   | 83619               |
| MEMBER                                                                                                                                                 | ANITA SMITH | 2385 NE 16TH ST                                                                                                                                    | FRUITLAND | ID                                                   | 83619               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 75505</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: Anita M Smith<br>Name (type or print): Anita M Smith<br>Date: 07/30/2018<br>Title: Managing Member |           |                                                      |                     |
| Processed 07/30/2018                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                          |           |                                                      |                     |