

|                                                                                                                                                        |              |                                                                                                                                                                        |             |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>C 132519</b>                                                                                                                                    |              | <b>Due no later than Feb 28, 2013</b>                                                                                                                                  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>EAST SEASONS' ACRES HOMEOWNERS ASSOCIATION, INC.<br>THOMAS HILL<br>PO BOX 673<br>RATHDRUM ID 83858<br>USA |             | THOMAS HILL<br>4180 W MCWILLIAMS RD<br>SPIRIT LAKE ID 83869 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                                        |             | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                        |             |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                   | City        | State                                                       | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | DEBORAH LONG | 4141 W MCWILLIAMS ROAD                                                                                                                                                 | SPIRIT LAKE | ID                                                          | USA     | 83869       |  |
| PRESIDENT                                                                                                                                              | DALE DUNCAN  | 27126 N ROURKE ROAD                                                                                                                                                    | SPIRIT LAKE | ID                                                          | USA     | 83869       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 132519</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Thomas Hill<br>Name (type or print): Thomas Hill                                                                       |             |                                                             |         |             |  |
| Date: 01/03/2013<br>Title: Treasurer                                                                                                                   |              |                                                                                                                                                                        |             |                                                             |         |             |  |
| Processed 01/03/2013                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                              |             |                                                             |         |             |  |