

No. <b>C 133161</b>		<b>Due no later than Mar 31, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  A J LANDMARK, INC. PHILLIP M AJA 2038 S COLE RD BOISE ID 83709		PHILLIP M AJA 2038 S. COLE RD. BOISE ID 83709			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	PHILLIP S AJA	2038 S. COLE RD.	BOISE	ID	USA	83709	
PRESIDENT	PHILLIP M AJA	2038 S. COLE RD.	BOISE	ID	USA	83709	
5. Organized Under the Laws of:  <b>ID</b> <b>C 133161</b>		6. Annual Report must be signed.*  Signature: Phillip M Aja Name (type or print): Phillip M Aja					
Processed 01/22/2018		* Electronically provided signatures are accepted as original signatures.  Date: 01/22/2018 Title: Pres.					