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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>C 101508</b>                                                                                                                                    |                     | <b>Due no later than Mar 31, 2009</b>                                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br>DOME CONSTRUCTION GROUP, INC.<br>DOUGLAS MCCARTER<br>10754 EXECUTIVE DR.<br>BOISE ID 83713<br>USA |       | MERRILY MUNTHERR<br>1161 W RIVER ST STE 260<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature: *                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                |       |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                           | City  | State                                                         | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | DOUGLAS O. MCCARTER | 4660 W. SADDLE RIDGE DR.                                                                                                                                       | NAMPA | ID                                                            | USA     | 83687       |  |
| SECRETARY                                                                                                                                              | DARELYN MCCARTER    | 4660 W. SADDLE RIDGE DR.                                                                                                                                       | NAMPA | ID                                                            | USA     | 83687       |  |
| PRESIDENT                                                                                                                                              | DOUGLAS O. MCCARTER | 4660 W. SADDLE RIDGE DR.                                                                                                                                       | NAMPA | ID                                                            | USA     | 83687       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 101508</b>                                                                                              |                     | 6. Annual Report must be signed.*<br>Signature: Douglas O. McCarter<br>Name (type or print): Douglas O. McCarter<br>Date: 04/06/2009<br>Title: President       |       |                                                               |         |             |  |
| Processed 04/06/2009                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                      |       |                                                               |         |             |  |