

No. C 83822

Due no later than May 31, 2007
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable:

FORT SHERMAN APTS., INC.
PO BOX 79
COEUR D'ALENE, ID 83816

MIKE CARPER
710 RIVER AVE
COEUR D'ALENE, ID 83814

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	MICHAEL D. CARPER	707X79	COEUR D'ALENE ID		83816

5. Organized Under the Laws of:
IDAHO
C 83822

6.

Signature

Date

3/9/07

Name

(Typed or Printed)

MICHAEL D CARPER

Title

PRES